

**To:** Garland, Jay[Garland.Jay@epa.gov]  
**From:** Bright, Susan  
**Sent:** Thur 8/17/2017 1:30:18 PM  
**Subject:** FW: Presentation  
Water-Gen Presentation 5.17.pptx

Hi Jay!

Attached is Avi's presentation.

If you need anything else, please let me know.

Thanks!

**Susan D. Bright**

Administrative Officer

ORD/NERL/Systems Exposure Division

Environmental Protection Agency

26 W. Martin Luther King Dr.

Cincinnati, OH 45268

(513) 569-7219

**From:** Ed Russo [mailto:[Ex. 6 - Personal Privacy](#)]  
**Sent:** Thursday, August 17, 2017 8:37 AM  
**To:** Bright, Susan <bright.susan@epa.gov>  
**Subject:** Presentation

Good morning Susan,

Attached is Avi's presentation.

We were not able to get rooms in one of the hotels out by your facility so we are in a hotel in downtown Cincinnati.

All is good. Look forward to seeing you at noon.

Ed

Sent from my iPhone